



TOWN OF DEERPARK

ALAN SCHOCK, SUPERVISOR
ROBERT WHITNEY, DEPUTY SUPERVISOR
ARTHUR TROVEI, COUNCILMEMBER
CHRISTA HOOVLER, COUNCILMEMBER

Monday October 5, 2026

7:30 pm Town Board Meeting

2nd Version 10/5/2026 3:00 pm

Agenda

- **Meeting Called to Order by:** Supervisor Schock
- **Invocation** – Councilmember (Participation is **Optional**)
- **Pledge of Allegiance** – Councilmember -
- **Roll Call/Attendance** -
- **Addition or Deletions to Agenda** – Add Approval of Bar Member, Approve JCAP grant for Courts

- **Presentations/Communications** – OC DMV Visit October 21, 2026 10am to Noon & 1pm to 3:30pm
Oct 2026 Bulk Clean-up – Permits Available in Clerk office All of October 8 AM to 3 pm

- **Public comment period:** **"Agenda Items only"**
-
- **Department Head Report** – Police Chief Szttyndor's Report
Highway Superintendent Cirulli - Report

- **Approval of Minutes** –Sept 14, 2026 & Minutes from Bids on removal of Asbestos at Old Highway Garage

- **Old Business** – Resolution #19 We Transport Agreement during an Emergency
Local Law # or Short Term Rental
Resolution #20 Establishing Fees for Short Term Rentals
Discuss Approving the Hiring of Three PT- Officers:
Christopher Doss – Patrol
Anthony Gurliacci –Patrol
Ronnell Watson SPO - Schools

- **New Business** –
- Town Clerk Presents - **2027 Tentative Budget** to Councilmembers for review only. Supervisor will prepare **2027 Preliminary Budget** and give to Town Clerk by Oct 19, 2026 for meeting on Oct 19, 2026

- Public Hearing Set for 2027 Budget on Nov 5, 2026 7:15 pm

Appoint & Approve new member to the Veterans Committee William Jones

Proposal for Legal Services for Year 2027 Waxman and Associates. Labor Matter \$260 per hour Attorney Fees \$130 for Paralegal

420 U.S. ROUTE 209 – PO BOX 621, HUGUENOT, NEW YORK 12746

PHONE – 845-856-2210, Ext. 1

FAX – 845-856-0935

E-MAIL – info@townofdeerparkny.gov

TOWN OF DEERPARK

Re-Appoint BAR Member Michele Dean for 5 year Term 2027-2031

Approve JCAP grant for Courts for \$30,000 and approve work to be done in the court room.

Appropriations, Budget, and Payment of Bills, Budget Officer Report:

General & Highway Abstract # 11

Special Revenue Reserve #2 \$3,814.23

Engineering #6 \$740.00

- ***Closing Board Comments–***
- ***Executive Session – Litigation Matters (IF NEEDED)***
- ***Adjournment -***

.