



# TOWN OF DEERPARK

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GARY SPEARS, SUPERVISOR  
DAVID M. DEAN, DEPUTY SUPERVISOR  
ARTHUR TROVEI, COUNCILMAN  
KENNETH SMITH, COUNCILMAN  
ALAN F. SCHOCK, COUNCILMAN

## Deerpark Town Board Meeting

*Monday April 19, 2021 7:30 pm*

*If Town Hall is open the meeting will be conducted in person.  
If the Town Hall is closed a Zoom link will be posted on the Website, late Monday afternoon.*

*Website: [www.townofdeerparkny.gov](http://www.townofdeerparkny.gov)*

1<sup>st</sup> Version 4/16/2021

### Agenda

- **Invocation** – Councilman (Participation is Optional)
- **Call to order** – Supervisor Spears -
- **Pledge of Allegiance** – Councilman
- **Roll Call/Attendance** –
- **Addition or Deletions to Agenda** –
  
- **Presentations/Communications** – Bulk Clean-Up Permits available in Town Clerk Office for May 2021 - 845-856-2210 x2  
Matt Decker from OC Land Trust presentation of proposal for Boehlmer Rd  
Announcement Police Chief is applying for a Grant for Body Cameras
  
- **Public comment period:** **“Agenda Items only”**
  
- **Department Head Report** –
  
- **Approval of Minutes** – March 29, 2021
  
- **Old Business** –
  
- **New Business** –
  - Allow Highway to purchase of a Mason Dump that was appropriated in the Highway 2021 Budget.
  - Appoint Virginia Dudko to BAR
  - Re-appoint Michele Dean to BAR as Chairman
  - Appoint James Clarke to BAR as Vice Chairman
  - Approve and Appoint Nickolas Dilles for PT Police Officer
  - Approve and Appoint Louis Taliento as Court Officer
  - Junkyard License approvals for Tenke’s, Brim, Trovei and Eckes. All Inspections and permits paid.
  - Approve KJAMS Properties LLC “Oakland Valley Campground” License- All Inspections and permits paid
  - **Resolution #2:** To allow Fusco Engineering to apply & allow Supervisor to signs for Community Project Funding Program from Congressman Maloney “Upgrade to PD and Courts”
  - **Resolution #3** To allow Town to Expend Money to finish PJ/Deerpark Annexation Study
  - Approve PJ Little League to use Town Parks for 2021 season with proper Insurance Documentation
  
- **Appropriations, Budget, and Payment of Bills, Budget Officer Report** –
- **Closing Board Comments** -
- **Executive Session** –Litigation Matters (IF NEEDED)
- **Adjournment** -

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